

COUNCIL MEETING

20 April 2022

COUNCIL MINUTE BOOK

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|-----|---|------------------------|
| 1. | Council - 23 February 2022 | (Pages 3 - 18) |
| 2. | Executive - 28 February 2022 | (Pages 19 - 22) |
| 3. | Executive - 15 March 2022 | (Pages 23 - 26) |
| 4. | Planning Applications Committee - 7 April 2022 (to be laid on the table) | - |
| 5. | Performance and Finance Scrutiny Committee – 17 February 2022 | (Pages 27 – 30) |
| 6. | Performance and Finance Scrutiny Committee - 9 March 2022 | (Pages 31 – 34) |
| 7. | External Partnerships Select Committee – 1 March 2022 | (Pages 35 – 40) |
| 8. | Employment Committee – 6 April 2022 (to be laid on the table) | - |
| 9. | Joint Staff Consultative Group - 3 March 2022 | (Pages 41 - 42) |
| 10. | Joint Staff Consultative Group - 29 March 2022 | (Pages 43 - 46) |